

KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

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|-----------------------------|--|-----------------|-------------------|------------|-------------|--------------|
| Sport (check one) | Baseball | Basketball | Field Hockey | Soccer | Softball | Volleyball X |
| REGION # 13 | BOYS | or GIRLS X | , <u> </u> | | | |
| Held at | | | | Dates | | |
| Part A REVENUE | ITEMS | | Price(s) | Receipts | Totals | |
| Ticket Sale | s | | 7.00 | 7392.00 | | |
| Broadcastin | ng | | | 0.00 | | |
| Sponsorshi | ip | | | 0.00 | | |
| Per Team B | Entry Fee Char | ged by Host | | 0.00 | | |
| TOTAL RE | VENUE (1) | | | | 7392.00 | |
| Part B EXPENSE | ITEMS | | | | Expenses | |
| | Game Officials | | | | 1470.00 | |
| Trophies | | | | | 550.00 | |
| | Travel for Participating Teams | | | | 0.00 | |
| | Other Itemized Expenses approved in advance by majority | | | | 1325.00 | |
| | ools in tournam | | | | | |
| on back of | on back of this form) | | | | | |
| TOTAL EXPENSES (2) | | | | | | 3345.00 |
| Part C Net Profit (| Net Profit (Part A (1) minus Part B (2) total) | | | | | 4047.00 |
| | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote | | | У | 0.00 | |
| Part E Profit Subje | ect to Division b | y Schools (Pa | | | 0.00 | |
| | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2 | | | | 0.00 | |
| Part G Amount to minus Part | be Divided Amo F) | ong Participati | | | 0.00 | |
| LIST BELOW INDIV | UDITAL AMOUNT | TO DISTRIBUTE | ED FOR RECIONAL | TOUDNAMENT | NET PROFITS | DOM DART E |

LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.

| School | Amount | School | Amount | School | Amount |
|--------|--------|--------|--------|--------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

| Session | Paid |
|---------|------|
| 1 | 185 |
| 2 | 271 |
| 3 | 296 |
| 4 | 304 |
| 5 | |
| 6 | |
| 7 | |
| Total | 1056 |

| Tackett Wilson | Corbin High School | 606-521-8108 |
|----------------|--------------------|---------------|
| MANAGER | SCHOOL | DAYTIME PHONE |